

TRADITIONAL WORSHIP SERVICE

August 2, 2026 • 9am

SUMMERSING

10th Sunday after Pentecost • Evangelical Lutheran Worship, Setting 10

In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

PRELUDE *Come, Thou Fount of Every Blessing* Zack Unke

SUMMERSING HYMN REQUESTS

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Congregation: Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen

PARISH NEWS

THE FIRST READING: ISAIAH 55:1-5 *pew Bible page 671*

Mildred Fenske

God invites Israel to a great feast at which both food and drink are free. God also promises to make an everlasting covenant with all peoples, with promises that previously had been limited to Israel. As David was a witness to the nations, these nations shall now acknowledge the ways in which God has glorified Israel.

¹ Hear, everyone who thirsts; come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread and your earnings for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ Now you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

PSALM 145:8-9, 14-21 *pew Bible page 569*

Lector: The Lord is gracious and full of compassion, slow to anger and abounding in steadfast love.

Congregation: Lord, you are good to all, and your compassion is over all your works.

L: The Lord upholds all those who fall and lifts up those who are bowed down.

C: The eyes of all wait upon you, O Lord, and you give them their food in due season.

L: You open wide your hand and satisfy the desire of every living thing.

C: You are righteous in all your ways and loving in all your works.

L: You are near to all who call upon you, to all who call upon you faithfully.

C: You fulfill the desire of those who fear you; you hear their cry and save them.

L: You watch over all those who love you, but all the wicked you shall destroy.

C: My mouth shall speak the praise of the Lord; let all flesh bless God's holy name forever and ever.

SECOND READING: ROMANS 9:1-5 *pew Bible, page 1,032*

This begins a new section in Paul's letter in which he will deal with the place of Israel in God's saving plan. He opens by highlighting how Israel's heritage and legacy include being God's children, having God's covenants, being given God's law, participating in worship of God, and receiving divine promises.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Lector: The Word of the Lord.

Congregation: Thanks be to God!

GOSPEL ACCLAMATION *hymnal 172* Halle, Halle, Hallelujah



GOSPEL: Matthew 14:13-21 *pew Bible, page 893*

After John the Baptist is murdered, Jesus desires a time of solitude. Still, his compassion for others will not allow him to dismiss those who need him, and he is moved to perform one of his greatest miracles.

Pastor: The Holy Gospel according to Matthew, the 14th chapter.

Congregation: Glory to you, O Lord!

¹³ Now when Jesus heard about the beheading of John the Baptist, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

SERMON

Benevolence: Our Super Power

Pastor Bob Stelter

HYMN OF THE DAY *hymnal 803 (stand)*

When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

APOSTLES' CREED

Pastor: Gathered into one by the Holy Spirit, let us proclaim our faith.

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS *stand or kneel*

Mary Beth Hallahan, Assisting Minister

Assistant: Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

Assistant: With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

Assistant: For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God,

Congregation: receive our prayer.

A: For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God,

C: receive our prayer.

A: For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God,

C: receive our prayer.

A: For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit. Merciful God,

C: receive our prayer.

A: For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

A: With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God,

C: receive our prayer.

Individual prayer petitions are invited.

Pastor: Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Congregation: Amen.

CHILDRENS TALK

THE PEACE

Children: The peace of the Lord be with you always.

Congregation: **And also with you.**

OFFERING FOR MISSION AND MINISTRIES

OFFERING ANTHEM *Song of Gentleness* Douglas E. Wagner

OFFERTORY *Lord Let My Heart Be Good Soil* hymnal 512

Lord, let my heart be good soil, o - pen to the seed of your
word. Lord, let my heart be good soil, where
love can grow and peace is un - der - stood. When my heart is hard,
break the stone a - way. When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way. Lord, let my heart,
Lord, let my heart, Lord, let my heart be good soil.

OFFERING PRAYER

Mary Beth Hallahan, Assisting Minister

Assistant: Merciful God,

Congregation: we offer with joy and thanksgiving what you have first given us—our selves,
our time, and our possessions, signs of your gracious love. Receive them
for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

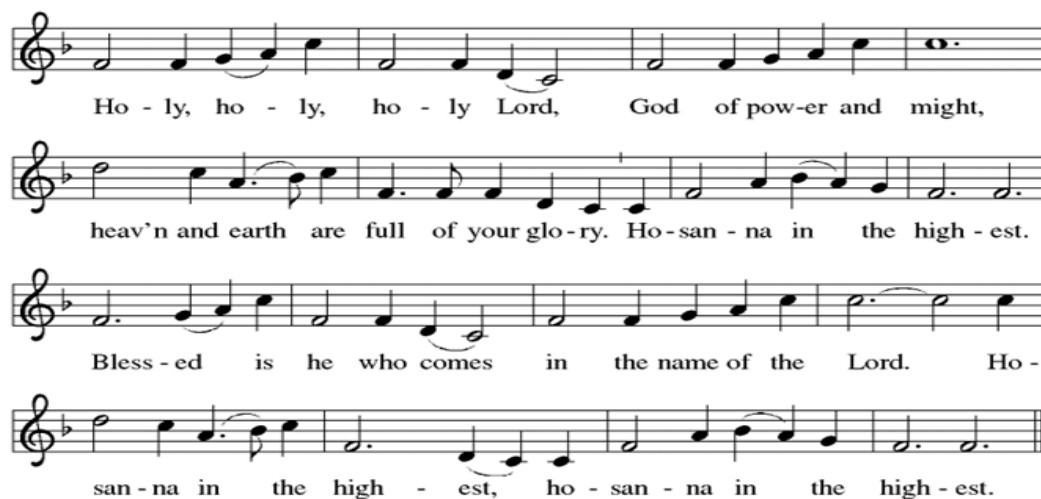
GREAT THANKSGIVING *Now the Feast & Celebration*

Pastor: The — Lord be with you. *Congregation:* And — al - so with
Pastor: you. Lift up your hearts. We
Pastor: lift them to the Lord. Let us give
Congregation: thanks to the Lord our God. It is
right to give God thanks and praise.

PREFACE FOR THE PENTECOST SEASON

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS



WORDS OF INSTITUTION FOR THE PENTECOST SEASON

Pastor: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

On the night before he died for us, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:

*Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it
for all to drink, saying:

*This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Congregation: Christ has died. Christ is risen. Christ will come again.

P: Come to us in the breaking of the bread. Raise us up as the body
of Christ for the world. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

THE LORD'S PRAYER

Pastor: With one will and one voice, we pray:

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not
into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

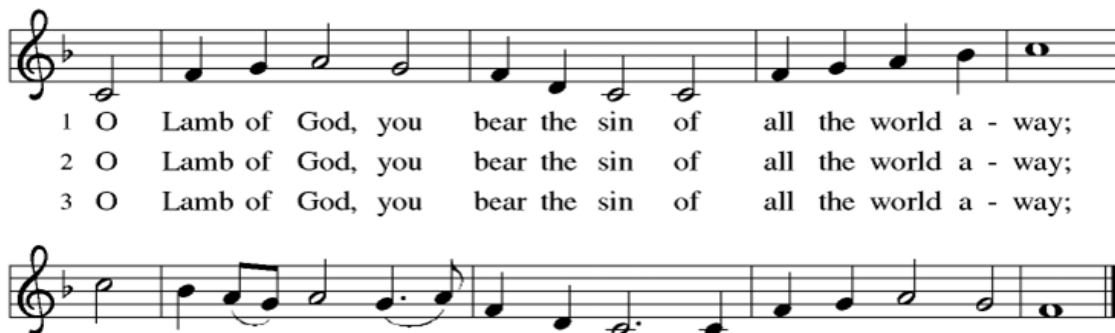
INVITATION TO COMMUNION FROM PASTOR STELTER

HOLY COMMUNION DISTRIBUTION

All people are welcome at The Lord's Table! You will receive a communion wafer and then, dip the wafer into either the wine (chalice) or grape juice (clear glass). Gluten-free wafers are available from the servers, just ask. All ages are invited to commune. If you do not wish to commune, you are invited to come forward and receive a blessing. We believe communion is a way to experience the presence of Jesus.

*When giving the bread and cup, the communion ministers say:
"The body of Christ, given for you. The blood of Christ, shed for you."
and each person may respond: **Amen.***

LAMB OF GOD *hymnal, page 208 (seated)*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Chief of Sinners Though I Be

1 Chief of sin - ners though I be, Je - sus shed his blood for me,
 2 Oh, the height of Je - sus' love! High - er than the heav'n's a - bove,
 3 On - ly Je - sus can im - part balm to heal the wound - ed heart,
 4 Chief of sin - ners though I be, Christ is all in all to me;
 5 O my Sav - ior, help af - ford by your Spir - it and your word!



died that I might live on high, lives that I might nev - er die.
 deep - er than the depths of sea, last - ing as e - ter - ni - ty.
 peace that flows from sin for - giv'n, joy that lifts the soul to heav'n,
 all my wants to him are known, all my sor - rows are his own.
 When my way - ward heart would stray, keep me in the nar - row way;



As the branch is to the vine, I am his, and he is mine.
 Love that found me—won-drous thought—found me when I sought him not.
 faith and hope to walk with God in the way that E - noch trod.
 He sus - tains the hid - den life safe with him from earth - ly strife.
 grace in time of need sup - ply while I live and when I die.

COMMUNION BLESSING *stand*

Pastor: Now may the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in His Grace.

Congregation: Amen.

POST-COMMUNION CANTICLE

☞ Thank the Lord and sing his praise; tell ev- 'ry-one what he has done.



Let ev- 'ry-one who seeks the Lord re - joice and proud - ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER FOR SENDING OF OUR DEACON

Pam Brown, August 2 -- August 15

Congregation: Compassionate God, bless our deacons who go forth to share your word and sacrament with those who are sick and homebound. May this ministry be a sign of our love that through the sharing of the body and blood of Christ, all may know your grace and healing. Amen

CLOSING PRAYER

Pastor: Let us pray, Gracious God,

Congregation: Guide us the way a good driver follows the road: steady, faithful and always moving toward Your promises.

We thank you for the young people in our church, for the energy, the questions and the hope they bring. Help us make room for them in the front seat of our ministry, not tucked away in the back.

Lord, teach us to value every generation. Give our older members the courage to mentor, encourage and walk alongside the young. Give our young people confidence to step forward, serve boldly and discover their place in our mission.

Strengthen Faith Lutheran Church so we travel together like a convoy with each person supporting the other, each one moving toward the same destination of Your grace, Your truth and Your kingdom.

Keep us focused and faithful on the road ahead. Keep us humble enough to learn, brave enough to change and loving enough to welcome all who join in this journey.

In Jesus' name we pray. Amen.

BENEDICTION:

Pastor: Almighty God, Father, Son and Holy Spirit bless you now and forever.

Congregation: Amen.

SENDING HYMN *hymnal 550*

On What Has Now Been Sown



1 On what has now been sown your bless-ing Lord, be - stow; the
2 To you our wants are known, from you are all our pow'rs; ac -
3 Oh, grant that each of us, now met be - fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in
cept what is your own and par-don what is ours. Our prais - es,
meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise!
Lord, and prayers re - ceive and to your word a bless - ing give.
you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

DISMISSAL

Mary Beth Hallahan, Assisting Minister

Assistant: Go in peace!

Congregation: We have heard the Good News, we will share the Good News.

Assistant: Serve the Lord!

Congregation: We will love God, love others, serve.

POSTLUDE *Prelude and Fugue in C Major* J. S. Bach

WORSHIP LEADERS TODAY

ALTAR GUILD Doug Bales

GREETER Jane Dakolios

USHERS Randy Stewart, Jim Hallahan

ASSISTING MINISTER Mary Beth Hallahan

LECTOR Mildred Fenske

COMMUNION MINISTERS Pat Lyman, Virginia McKinney,
Debbie Ragucci, Lisa Stelter

TECH BOOTH Tim Stone, Dan Primka, Doug Bales

*The arrangements on the altar are given by **Kristie & Paul Turner**
in celebration of their wedding anniversary.*

CHURCH COUNCIL LEADERSHIP TEAM

David Mabry, President • Stephen Dean, Vice President • Mary Bales, Secretary
Carrie Parrott, Treasurer • Pastor Bob Stelter • Ritchie Case
Christina Landau • Connie Rist • Dawn Titsworth • Emily Wright

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PRAYERS

(Prayers are refreshed at the beginning of each month)

Members Mary Bales, Terry Biesboer, Gene Bird, Dave Birkholz, Jan Bishop, Mary Blackburn, Roger Brown, Kathryn Butcher-Kripas, Jaigne Christman, Nancy & Leon Cole, Katie Condon, Michael Condon, Nancy Crain, Nancy Dean, Nancy Dickinson, Michelle Dionne-Kadowaki & family, Irene Dorfinger, Dawn Ellis, Patsy Elmore, John Elmore, Karoline Frasch, Pat Gary, Calvin Giles, Doug Goins, Mary Beth & Alex Green, Jonas Greenman, Anya Holbert, Deb & Doug Houck, Eric Johnson, Peggy Jurkoic, Peggy Lanning, Lin & Mike McKinley, Carol Nanney, Jen Page, Harold Peters, Joe Pigott, Joe Poole, Dr. Ted Primka, Roberts family, Tricia Saylor & family, Pamela Spaar, Bill Steele, Pat Weaver, John Woods, Matt Wright.

Friends & Families: Alderson family, Brittany Apking & Baby Bea, App family, Ben Barton, Dave Berry, Bill Birkholz, Jim Birkholz, Sheila Birkholz, Michael Carfi, Nancy Crain, Dan Edmunds, Richard Eller, Becky Ellison, Alanna & Arnie Fenske, Kathi Fenske-Hong, Lindsey Graves, Leanne Hedges, Jeff Herbold, George Hommel, Joy Hymer, Sarah Jurkoic & Vivek Chavila, Rhonda Kaiser, Barb Korsmo, Karen Lambertsen Priest, Darrin Lee, Bea Little, Edna Moyes, Scott Nelson, Josh Nichols, Donn Olson, Chris Patrick, Bill Porter, Mark Rogus, Sarah Ryg, Lainey Savilisky, Marilyn Savilisky, Tony Savilisky, Scaglione family, Jim Scheivert family, Jim Shea, Augustina Solace, Garrison Stephens, Leora Stewart, Janine & Tommy Swenson, Audra Tyler Moore, Frank Tyler, Beverly Vasalar, Janet Wengert, Carrie, Chris, Danielle & family, Darcy, David D., David F., Duskin, Felix, Giovanni, Janie, Jodi, Kevin, Matty, Sarah, RMG *and those we name to You.*

Comfort in the midst of death for the families and friends of: Bob Carr, Bobby Heck, Teresa Black, Ashley Jones, Wally, Mike Mack, Renate Kuehn, Barb Humphrey.

Hope and recovery for all the victims of the earthquakes in Venezuela and the typhoon in China and Taiwan.

Shepherd of Hope Pantry Friends: Captain Chance, Paul & Teresa, Hardy, Jackie, Christie, Westen, Charlie, Lynn, Tonya, Rin, Shelley, Willie, James, Mary, Judy & family, Courtney, Betty, Joyce, Joshua, Veloz, Jose, Judy or Angel & her unborn baby, Linda, Betty, Amber, Sgt. Weitzel, Kat, Autumn, Jayden, Zach, Kyle, Susan & family *and those known to God.*

Salvation Army Vickie, Stephanie, Teresa, Jennifer, Leah, Jennifer, Sandra, Randy, Robert, Alfredo, Stephen, Matthew, Gibby, James, Chris *and those known to God.*

Concern & Assistance: Those dealing with addiction while incarcerated. Veterans. Mentally & physically challenged. First Responders. Refugees and those living in fear of deportation. The people of Nigeria, Iran, Israel, Lebanon, Syria, Palestine, Ukraine, Russia. Persecuted Christians.

Partnerships: Bishop Yehiel Curry & the Evangelical Lutheran Church in America; Bishop Kevin Strickland & the Southeastern Synod; Seminarian Sam Sosebee; Alicia & David Brondos, Missionaries in Mexico; Shepherd of Hope Food Pantry; Via de Cristo Ministry; English Language Learning (ELL) Classes; Quiet Music Ministry; Tyson House; Deacon Ministry; Knox Area Rescue Ministry; Salvation Army Homeless Shelters; Street Hope; Alzheimer's Support Group; Cole Center Parkinson Band and Caregivers; Mercy Ships; Guatemala Lutheran Church & School; AL-ANON; Narcotics Anonymous.

Peace & Protection for all armed forces, especially: Jacob Cole, Anthony Hu, HM, Andrew McDonald, Alena Nawlrooki, Alex Primka, Sam Thompson, Chris Yonke, Mitchell Yount.

WELCOME

We're glad you're here. Please fill-in a yellow worship card or scan the QR code so we can stay in touch!



ANNOUNCEMENTS

Rally Day | Pews and Pizza

- August 9 is a loaded day that includes Rally Day, Back to Church Sunday, Blessing of the Backpacks, bounce house and games between services and a whole church effort to clean all the pews after the late service. We will serve pizza and Pastor Bob will provide music.

WAYS TO GIVE



Give with cash or check in the offering plate during service.



Give online using the QR code or visit faithloves.org and select "Donate Now".



CONTACT



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Knoxville, TN, 37934



(865) 966-9626



communication@faithloves.org



faithloves.org

As followers of Jesus, we rejoice in God's plan for a just, loving and peaceful world. We commit ourselves to making it a reality for all people everywhere. Just as all are welcome at the Lord's table during holy communion, all are welcome to this family of faith. People of all races, ages, social status, sexual orientations and gender identities are united here in our mission to love God, Love Others, Serve.

THIS WEEK

Sunday, August 2

- 9 a.m. Traditional Worship
- 10:15 a.m. Fellowship, Adult Sunday School
- 10:15 a.m. Refugee Team Meeting
- 11:11 a.m. Contemporary Worship Service

Monday, August 3

- 12 p.m. Via de Cristo Reunion
- 3 p.m. Shepherd of Hope Food Pantry
- 6:15 p.m. English Language Class

Tuesday, August 4

- 1:30 p.m. Bible Study Class
- 7:30 p.m. Narcotics Anonymous

Wednesday, August 5

- 4 p.m. Evangelism Team Meeting
- 5:30 p.m. Handbell Choir Rehearsal
- 6:30 p.m. Chancel Choir Rehearsal

Thursday, August 6

- 8 a.m. Knox County Voting
- 7:30 p.m. Narcotics Anonymous

Friday, August 7

- 9:30 a.m. Cole Center Caregivers
- 7 p.m. Narcotics Anonymous

Saturday, August 8

- 10 a.m. Families with Littles
- 11 a.m. Al-Anon

Sunday, August 9 (Rally Day)

- 9 a.m. Traditional Worship
- 10:15 a.m. Fellowship, Adult Sunday School
- 10:15 a.m. Outside games/bounce house
- 11:11 a.m. Contemporary Worship Service
- 12:15 p.m. Pew Cleaning
- 5 p.m. Anglican Worship

STAY CONNECTED



faithloves.org



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Faith Guest wi-fi password: *beblessed*

LECTIONARY READING

Tenth Sunday after Pentecost

M: Deuteronomy 8:1-10, Romans 1:8-15,

Psalm 78:1-8, 17-29

T: Deuteronomy 26:1-15, Acts 2:37-47,

Psalm 78:1-8, 17-29

W: Exodus 16:2-15, 31-35, Matthew 15:32-39,

Psalm 78:1-8, 17-29

Th: 1 Kings 18:1-16 Acts 17:10-15 Psalm 85:8-13

F: 1 Kings 18:17-19, 30-40, Acts 18:24-28,

Psalm 85:8-13

S: 1 Kings 18:41-46, Matthew 16:1-4,

Psalm 85:8-13

S: 1 Kings 19:9-18, Psalm 85:8-13, Romans 10:5-15,

Matthew 14:22-33

FAITHFUL RESPONSE

Offerings last week: \$18,485

Offerings year to date: \$562,846

SERMON NOTES

This image shows a blank sheet of white paper with horizontal dashed lines. The lines are evenly spaced and run across the width of the page, providing a guide for handwriting or drawing. There are no margins, text, or other markings on the paper.