



**FAITH LUTHERAN
CHURCH**

TRADITIONAL WORSHIP SERVICE

AUGUST 21, 2022

11th Sunday after Pentecost

Setting One, Evangelical Lutheran Worship

INTRODUCTION

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

PRELUDE

People Need the Lord arr. Greg Nelson

CONFESSION AT THE FONT FOR THE PENTECOST SEASON

Pastor: In the name of the Father, and of the + Son, and of the Holy Spirit.

Congregation: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

silence for confession

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

OUR VISION

To be an inspired body of Christ.

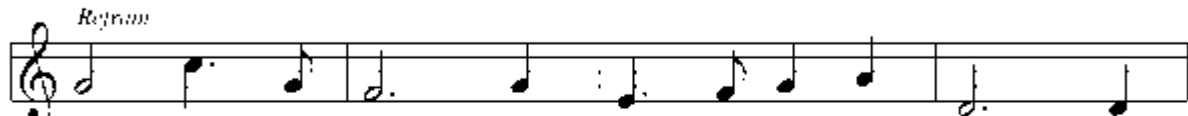


OUR MISSION

Love God. Love Others. Serve.

Lift High the Cross


Refrain



Lift high the cross, the love of Christ pro - claim till




all the world a - dore his sa - cred name.



1 Come. Chris - tians, fol - low where our cap - tain trod.
2 Led on their way by this tri - um - phant sign.
3 All new - born sol - diers of the Cru - ci - fied
4 O Lord, once lift - ed on the glo - rious tree,
5 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God,
the hosts of God in con - qu'ring ranks com - bine.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee,
praise to the Cru - ci - fied for vic - to - ry!

GREETING

Pastor: The grace of our Lord, Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you.

Congregation: **And also with you.**



Assistant: In peace, let us pray to the Lord.



Congregation: Lord, have mer - cy.



A: For the peace from above, and for our salvation, let us pray to the Lord.



C: Lord, have mer - cy.



A: For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



C: Lord, have mer - cy.



A: For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



C: Lord, have mer - cy.



A: Help, save, comfort, and de - fend us, gra - cious Lord.



C: A - men, a - men.

This Is the Feast

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er and rich - es, wis - dom and strength, and

hon - or and bless - ing and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written in G major (one flat) and 4/4 time. It consists of nine staves of music. The first staff is the refrain. The second staff is the Alleluia. The third and fourth staves are the first verse. The fifth and sixth staves are the second verse. The seventh staff is the refrain. The eighth and ninth staves are the Alleluia. The lyrics are printed below the notes.

PRAYER OF THE DAY

Pastor: The Lord be with you.

Congregation: And also with you.

P: Let us pray,

All: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S MESSAGE

ANNOUNCEMENTS & PARISH NEWS

SCRIPTURE LESSONS

John Woods, Lector

1ST READING: Isaiah 58:9b-14 Pew Bible pg. #675

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

- ^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness and your gloom be like the noonday.
¹¹The LORD will guide you continually, and satisfy your needs in parched places,
and make your bones strong; and you shall be like a watered garden,
like a spring of water, whose waters never fail.
¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations;
you shall be called the repairer of the breach, the restorer of streets to live in.
¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day;
if you call the sabbath a delight and the holy day of the Lord honorable;
if you honor it, not going your own ways, serving your own interests,
or pursuing your own affairs;
¹⁴then you shall take delight in the Lord, and I will make you ride upon the heights
of the earth; I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

PSALM: Psalm 103:1-8 Pew Bible pg. #542

Lector: ¹Bless the Lord, O my soul, and all that is within me, bless his holy name.

Congregation: ²Bless the Lord, O my soul, and do not forget all his benefits—

L: ³who forgives all your iniquity, who heals all your diseases,

**C: ⁴who redeems your life from the Pit, who crowns you
with steadfast love and mercy,**

L: ⁵who satisfies you with good as long as you live so that your youth is renewed
like the eagle's.

C: ⁶The Lord works vindication and justice for all who are oppressed.

L: ⁷He made known his ways to Moses, his acts to the people of Israel.

**C: ⁸The Lord is merciful and gracious, slow to anger and abounding
in steadfast love.**

NEW TESTAMENT READING: Hebrews 12:18-29 Pew Bible pg. #1100

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

- ¹⁸You have not come to something that can be touched, a blazing fire, and darkness,
and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words
made the hearers beg that not another word be spoken to them. ²⁰(For they could
not endure the order that was given, "If even an animal touches the mountain,
it shall be stoned to death." ²¹Indeed, so terrifying was the sight that Moses said,
"I tremble with fear.")

²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Lector: This is the Word of the Lord.

Congregation: Thanks be to God!

GOSPEL ACCLAMATION FOR THE PENTECOST SEASON hymnal #102, stand

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

GOSPEL LESSON: Luke 13:10-17 Pew Bible pg. #952

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

Pastor: The Holy Gospel according to Luke, the 13th chapter.

Congregation: Glory to you, O Lord!

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?"

¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ.

SERMON

An Invitation to Restoration

Pastor Dan Forehand

HYMN OF THE DAY *hymnal #632, stand*

O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come.
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

APOSTLES CREED

Pastor: Gathered into one by the Holy Spirit, let us proclaim our faith.

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Assistant: Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Assistant: You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth.

Use our diverse gifts in service to the whole people of God. Merciful God,

Congregation: receive our prayer.

A: You satisfy the needs of all creatures. Protect the habitats of fish and birds. Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,

C: receive our prayer.

A: You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,

C: receive our prayer.

A: You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress.

Merciful God,

C: receive our prayer.

A: You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

A: Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,

C: receive our prayer.

Pastor: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Congregation: Amen.

THE PEACE

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

OFFERING FOR MINISTRY & MISSION

OFFERING ANTHEM

Take Our Lives Jonathan Shippey

OFFERTORY *hymnal #184, stand*

Let the Vineyards Be Fruitful

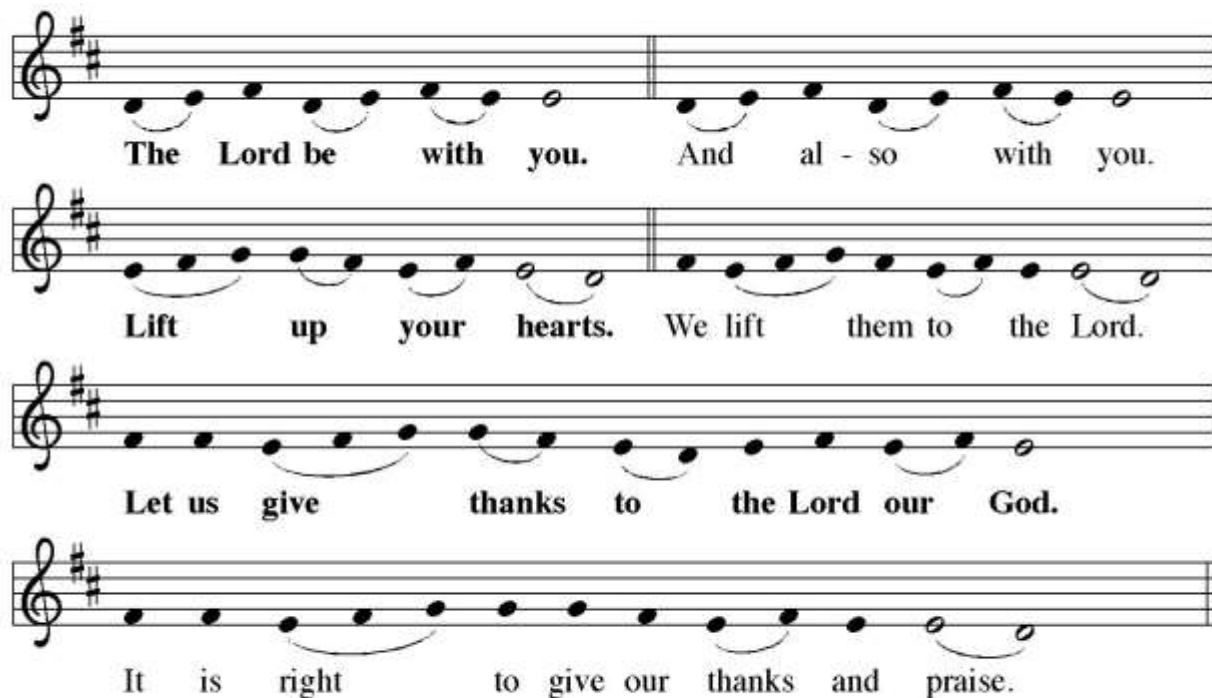
Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were sown, that
we may be fed with the bread of life. Gath - er the hopes and
dreams of all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Assistant: Merciful Father,

Congregation: we offer with joy and thanksgiving what you have first given us—ourselves, our time and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING hymnal, page 107

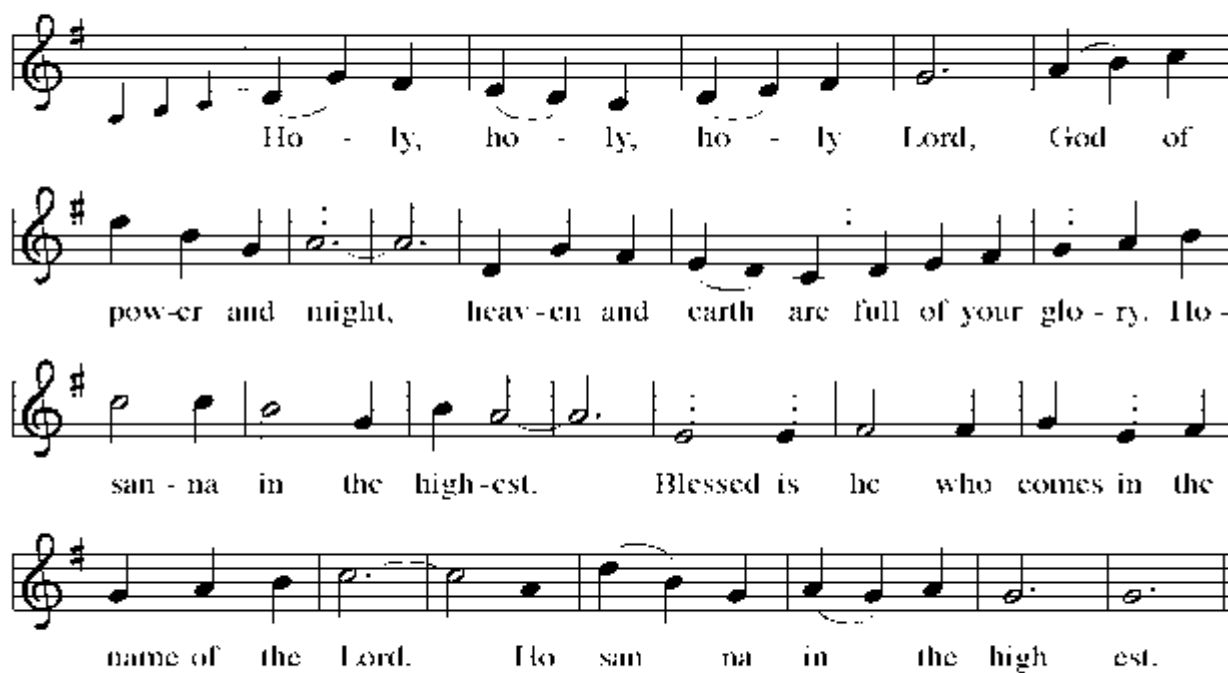


The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

Pastor: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS hymnal, page 108



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho san na in the high est.

WORDS OF INSTITUTION

Pastor: In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
“Take and eat; this is my body, given for you.
Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

“This cup is the new covenant in my blood, shed for you and for all people
for the forgiveness of sin. Do this for the remembrance of me.”

THE LORD'S PRAYER

Pastor: With one voice, we pray:

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.
Amen.**

INVITATION TO THE MEAL FROM PASTOR BOB STELTER

Lamb of God hymnal pg. 112

Lamb of God, you take a way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God. you take a -
way the sin of the world; grant us peace, grant us peace.

Spirit, Spirit of Gentleness

Refrain

Spir it, Spir it of gen tle ness, blow through the wil der ness

call-ing and free: Spir - it, Spir-it of rest-less-ness,

stir me from plac - id-ness, wind, wind on the sea,

1 You moved on the wa - ters, you called to the
 2 You swept through the des - ert, you stung with the
 3 You sang in a sta - ble, you cried from a
 4 You call from to - mor - row, you break an - cient

deep, then you coaxed up the moun - tains from the
 sand and you goad - ed your peo - ple with a
 hill, then you whis - pered in si - lence when the
 schemes, From the bond age of sor - row all the

val - leys of sleep; and o - ver the e -
 low and a land; and when they were blind -
 whole world was still; and down in the cit -
 cap - tives dream dreams; our wom - en see vi -

ons you called to each thing: "A wake from your
 ed with i - dols and lies, then you spoke through your
 y you called once a - gain, when you blew through your
 sions, our men clear their eyes, With bold new de -

Refrain

slum - bers and rise on your wings."
 proph - ets to o - pen their eyes,
 peo - ple on the rush of the wind,
 ci - sions your peo - ple a - rise,

COMMUNION BLESSING *stand*

Pastor: Now may the body and blood of our Lord and Savior, Jesus Christ,
strengthen you and keep you in His grace.

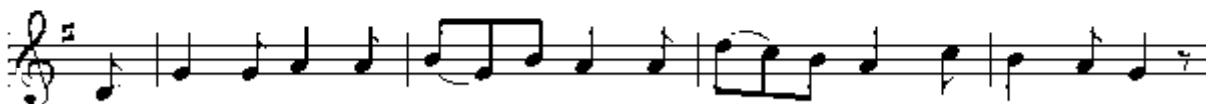
Congregation: Amen.

POST COMMUNION CANTICLE

Thank the Lord and Sing His Praise



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

POST-COMMUNION PRAYER

Assistant: Let us pray,

**Congregation: O God, we give you thanks that you have set before us this feast,
the body and blood of Jesus. Now send us forth in the power
of your Spirit that we may proclaim your redeeming love
to the world and continue forever in the risen life of Christ,
our Lord. Amen.**

BENEDICTION

Pastor: The Lord bless you and keep you.

The Lord's face shine upon you and be gracious to you.

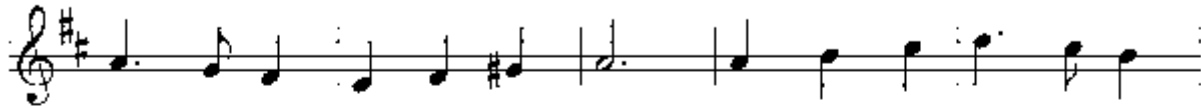
The Lord look upon you with favor and † give you peace.

Congregation: Amen.

Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no
2 Sum - mer and win - ter and spring time and har - vest, sun, moon, and
3 Par - don for sin and a peace that en - dur - eth, thine own dear



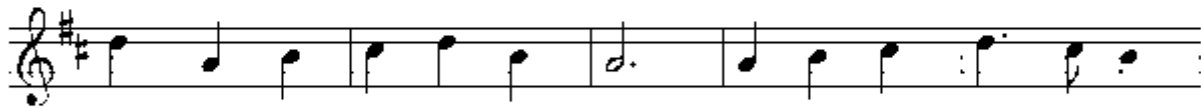
shad - ow of turn - ing with thee: thou chang - est not, thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide: strength for to - day and bright



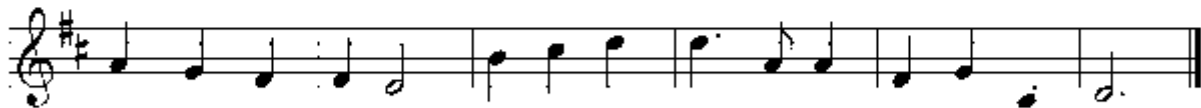
pas - sions, they fail not: as thou hast been, thou for - ev - er will be,
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love,
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!



Retain
Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see: all I have need - ed thy



hand hath pro - vid - ed: great is thy faith - ful - ness, Lord, un - to me.

SENDING

Assistant: The worship is concluded, now the service begins.

Congregation: We go to love God, love others, serve.

A: Go in peace. Share the Good News.

C: Thanks be to God!

POSTLUDE

Trumpet Tune David N. Johnson

Flowers on the altar are given to the glory of God.