



# Second Sunday of LENT



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## 9 a.m. Traditional Worship Service March 1

*As followers of Jesus, we rejoice in God's plan for a just, loving and peaceful world. We commit ourselves to making it a reality for all people everywhere. Just as all are welcome at the Lord's table during holy communion, all are welcome to this family of faith. People of all races, ages, social status, sexual orientations and gender identities are united here in our mission to love God, Love Others, Serve.*

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***If you are new,** please sign a worship card and place it in the offering plate.*

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*Adult Bible Class: In the classroom side of the Cup*

*Teen Sunday School (6<sup>th</sup> - 12<sup>th</sup> grade): In the Youth Room*

*Confirmation Class (8<sup>th</sup> - 10<sup>th</sup> grade): In the Library*

*Children's Sunday School for 5<sup>th</sup> grade and younger:*

- *Ye Littles of Faith for Kindergarten and younger in East hallway classroom next to Nursery*
- *The Mighty Kids Kingdom for 1<sup>st</sup> - 5<sup>th</sup> grades in West hallway classroom, 2 doors past youth room*

*Tuesday Bible Study (Open to All): In the classroom side of the Cup*

*Sunday School Classes are regularly held at 10:15 a.m.*

## STAY CONNECTED

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Faith Guest wi-fi password: **beblessed**

***Staying connected** through at least one of these ways allows you to know what's happening in between Sundays so you can plan ahead and be involved. If you follow us on social media, please be **sure to share our posts!***

# TRADITIONAL WORSHIP SERVICE

MARCH 1, 2026 • 9AM

Second Sunday in Lent • Evangelical Lutheran Worship, Setting 10

*During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.*

**PRELUDE** *More Precious Than Silver*

Faith Bells

## CALL TO WORSHIP & CONFESSION FOR LENT

Pastor: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Congregation: Amen.**

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

P: Compassionate One,

**C: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever. Return to the Lord.

**C: Amen.**

## PROCESSIONAL HYMN *hymnal 319 (stand)*

### *O Lord, throughout These Forty Days*

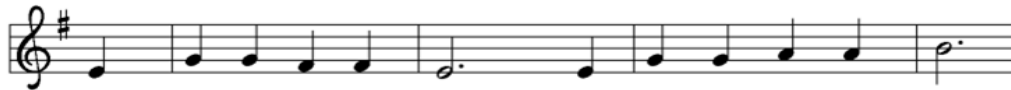
1 O Lord, through - out these for - ty days you  
4 Be with us through this sea - son, Lord, and  
prayed and kept the fast; in - spire re - pen - tance  
all our earth - ly days, that when the fi - nal  
for our sin, and free us from our past.  
Eas - ter dawns, we join in heav - en's praise.

## GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Congregation: And also with you.**

## KYRIE *hymnal, page 203*



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CALL TO WORSHIP

Assistant: It is Lent, the season of renewal and repentance.

**Congregation: Create in us clean hearts, O God.**

*(The Canticle of Praise is omitted during Lent.)*

## PRAYER OF THE DAY

Pastor: The Lord be with you.

**Congregation: And also with you.**

Pastor: Let us pray,

**Congregation: O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## PARISH NEWS

Greg Bohlken, Ministry Associate

## SALVATION ARMY SHELTER VISITS

Emily Wright

## TIME & TALENT *Generosity "Why I Serve"*

Steve Dean, Council Vice President

**FIRST READING Jeremiah 12:1-2** *pew Bible, page 699*

Jane Dakolios, lector

*Here the prophet Jeremiah complains about God's fairness. This is a classic Biblical lament, asking God why the wicked prosper."*

You will be in the right, O Lord, when I lay charges against you, but let me put my case to you. Why does the way of the guilty prosper? Why do all who are treacherous thrive? You plant them, and they take root; they grow and bring forth fruit; you are near in their mouths yet far from their hearts.

**PSALM 121** *pew Bible, page 560*

Lector: I lift up my eyes to the hills; from where is my help to come?

**Congregation: My help comes from the Lord, the maker of heaven and earth.**

L: The Lord will not let your foot be moved nor will the one who watches over you fall asleep.

**C: Behold, the keeper of Israel will neither slumber nor sleep;**

L: the Lord watches over you; the Lord is your shade at your right hand;

**C: the sun will not strike you by day, nor the moon by night.**

L: The Lord will preserve you from all evil and will | keep your life.

**C: The Lord will watch over your going out and your coming in, from this time forth forevermore.**

**SECOND READING Romans 4:1-5, 13-17** *pew Bible, page 1028*

*In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.*

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness.

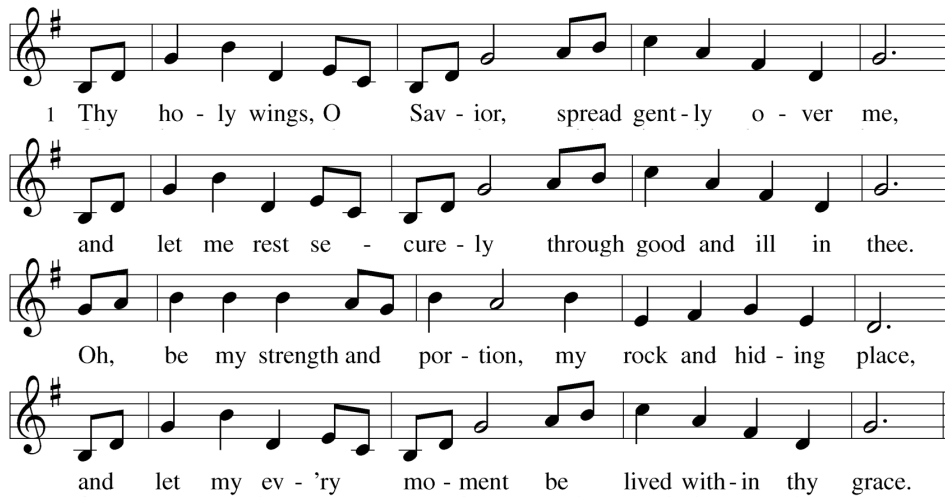
For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Lector: The Word of the Lord.

**Congregation: Thanks be to God!**

**GOSPEL ACCLAMATION** *Thy Holy Wings* hymnal 613, verse 1



1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
and let me rest se - cure - ly through good and ill in thee.  
Oh, be my strength and por - tion, my rock and hid - ing place,  
and let my ev - 'ry mo - ment be lived with - in thy grace.

**GOSPEL John 3:1-17** *pew Bible, page 970*

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.*

Pastor: The Holy Gospel according to John, the 3rd chapter.

**Congregation: Glory to you, O Lord!**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you the teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him."

Pastor: The Gospel of the Lord.

**Congregation: Praise to you, O Christ!**

**GOSPEL ACCLAMATION** *Thy Holy Wings* hymnal 613.



Oh, be my strength and por - tion, my rock and hid - ing place,  
and let my ev - 'ry mo - ment be lived with - in thy grace.

HYMN OF THE DAY *hymnal 810 (stand)*

***O Jesus, I Have Promised***

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard - ian of my soul.

**APOSTLES' CREED**

Pastor: Gathered into one by the Holy Spirit, let us proclaim our faith.

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.**

**THE PRAYERS** *stand or kneel*

Collin Kasefang, Assisting Minister

Assisting Minister: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

Assisting Minister: Faithful One, you renew us by grace. As you have inspired faith through the work of church artists and hymnwriters throughout the ages, give your church the means to praise your beauty today. Hear us, O God.

**Congregation: Your mercy is great.**

A: Living One, you delight in this world. The sun and moon, the wind and the water declare your goodness. Preserve this earth, and protect conservationists, scientists, and all who labor in service to creation. Hear us, O God.

**C: Your mercy is great.**

A: Ruling One, you bless us to be a blessing. Open the hearts of all leaders to seek the flourishing of every person and lend your help to all who wait for justice, deliverance, and peace. Hear us,  
O God.

**C: Your mercy is great.**

A: Compassionate One, you send your Son to save. Declare your word of acceptance to any who feel condemned and lift up any brought low by hatred and exclusion. Tend to all who are struggling with illness or loss. Hear us, O God.

**Your mercy is great.**

A: Guiding One, you watch over our going out and coming in. Bless newcomers and new members in this assembly and accompany those who have recently left this community to journey elsewhere. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

A: Eternal One, you neither slumber nor sleep. Be our keeper in life and in death. Thank you for our beloved who have died, and for your promise which saves this whole world by your love. Hear us, O God.

**C: Your mercy is great.**

*Individual prayer petitions are invited.*

Pastor: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Congregation: Amen.**

**CHILDREN'S TALK**

Rev. Dr. Bob Stelter

**RECOGNITION OF OUR DEACONS**

Pam Brown, Rev. Wyn Bryant, Jane Dakolios, Donna Deichert, Nancy Dean,  
Mildred Fenske, Debbie Pinchok, Ann Stewart

**THE PEACE**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

**OFFERING FOR MISSION AND MINISTRY**

**OFFERING ANTHEM** *We Need You, Lord* Nancy Price & Don Besig

**OFFERTORY** *Let the Vineyards Be Fruitful* hymnal 184



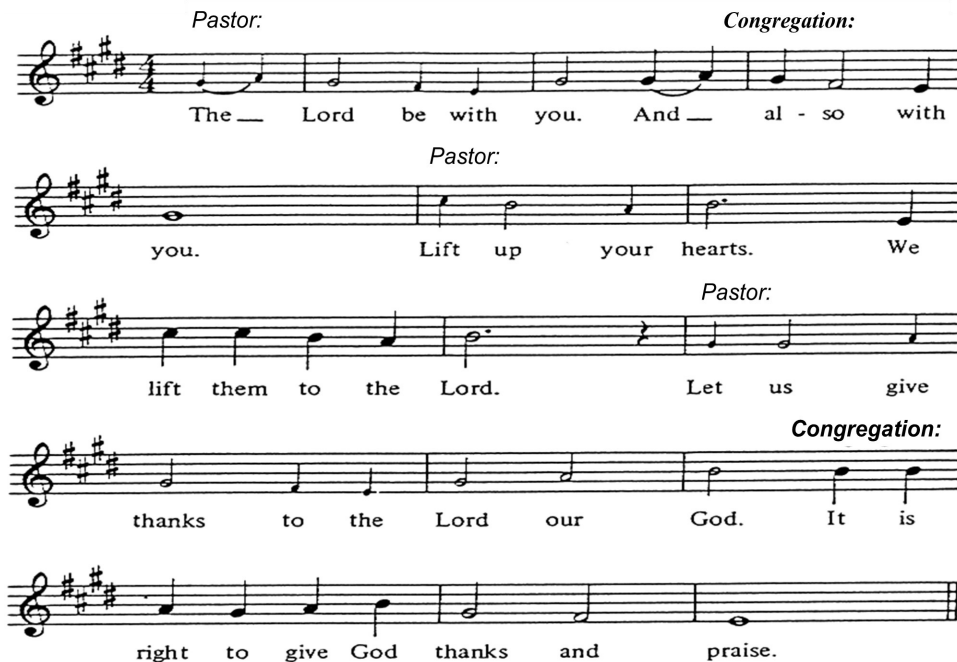
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

**OFFERING PRAYER**

Assistant: God our provider,

**Congregation:** you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

**GREAT THANKSGIVING** *Now the Feast & Celebration*



*Pastor:* The Lord be with you. *Congregation:* And also with  
you. *Pastor:* Lift up your hearts. We  
lift them to the Lord. *Pastor:* Let us give  
thanks to the Lord our God. *Congregation:* It is  
right to give God thanks and praise.

*(The Sanctus is omitted during Lent.)*

## WORDS OF INSTITUTION FOR LENT

Pastor: O God, you have brought us this far by faith. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your Chosen Servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you  
and all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pastor: For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**Congregation: Christ has died. Christ is risen. Christ will come again.**

Pastor: Send your Holy Spirit, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

**Congregation: Amen.**

## THE LORD'S PRAYER

Pastor: With one will and one voice, we pray:

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not  
into temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION FROM PASTOR STELTER

**LAMB OF GOD** *hymnal, page 208 (seated)*



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

**DISTRIBUTION HYMN** *hymnal 337*

***Alas! And Did My Savior Bleed***



1 A - las! And did my Sav - ior bleed, and did my sov - 'reign die?  
2 Was it for sins that I had done he groaned up - on the tree?  
3 Well might the sun in dark - ness hide and shut its glo - ries in  
4 Thus might I hide my blush - ing face while his dear cross ap - pears,  
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?  
A - maz - ing pit - y, grace un - known, and love be - yond de - gree!  
when God, the might - y mak - er, died for his own crea - tures' sin.  
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.  
here, Lord, I give my - self a - way: 'tis all that I can do.

**COMMUNION BLESSING** *stand*

Pastor: Now may the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in His grace.

**Congregation: Amen.**

**POST-COMMUNION PRAYER**

Assistant: Compassionate God,

**Congregation: you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

*(The Post-Communion Canticle is omitted during Lent.)*

**BENEDICTION**

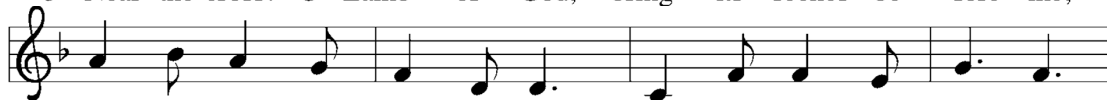
Pastor: As this new week begins, we pause to breathe, to listen and to remember that love is practiced one day at a time. A blessing for you: May the God of mercy and courage steady you when the road feels uncertain; open your eyes to the needs around you; open your hands to serve with care; and open your hearts to remain soft in a hard and weary world. †

**Congregation: Amen.**

### *Jesus, Keep Me Near the Cross*



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

#### **SENDING**

Assistant: During Lent, we commit to love God, love others, serve.

**All: Inspire us, Holy Spirit.**

A: Go in peace, serve the Lord.

**C: Thanks be to God.**

#### **POSTLUDE** *Jesus, the Very Thought of Thee* Steven Scott

#### **WORSHIP LEADERS TODAY**

<b>ALTAR GUILD</b>	Mary Bales
<b>GREETER</b>	David Mabry
<b>USHERS</b>	Brad Nelson, Jim Hallahan
<b>ASSISTANT</b>	Collin Kasefang
<b>LECTOR</b>	Jane Dakolios
<b>COMMUNION MINISTERS</b>	Mary Beth Hallahan, Pat Lyman, Debbie Ragucci, George Herbold
<b>PROJECTION &amp; LIGHTS</b>	Mary Bales

*The arrangements on the altar remind us of our penitential sacrifice and determination during the Lenten season.*

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## PRAYERS

*(Prayers are refreshed at the beginning of each month)*

**Members:** Terry Biesboer, Gene Bird, Dave Birkholz, Jan Bishop, Mary Blackburn, Nathan Blackburn, Rob Blackburn, Roger Brown, Jaigne Christman, Nancy & Leon Cole, Katie Condon, Michael Condon, Myles Cooper, Debbie Courtney, Nancy Dean, Nancy Dickinson, Irene Dorfinger, Patsy Elmore, John Elmore, Karoline Frasch, Pat Gary, Doug Goins, Mary Beth & Alex Green, Jonas Greenman, Chip Hester, Deb & Doug Houck, Tom Jayne, Paul Jurkoic, Lin & Mike McKinley, Diane Lee, Debbie Palatinus, Scarlett Parrott, Harold Peters, Joe Poole, Dr. Ted Primka, Sandra Prior, the Saylor families, Linda Shoemaker, Pamela Spaar, Bill Steele, Rich Wellner, Jean Witte, John Woods, Matt Wright.

**Friends:** App family, Dave Berry, Bill Birkholz, Jim Birkholz, Sheila Birkholz, Michael Carfi, Steve Case, Chris Clark, Meg Corrigan, Nancy Crain, Michael Damico, Dennis Family, Van Dudley, Brandy & Brian Duke, Dan Edmunds, Favre family, Alanna & Arnie Fenske, Kathi Fenske-Hong, Phylis Garrison, Cindy Gioe, Wil Glafenhein & family, Angél Gobel, Matthew Green, Gutelius family, Blanche Hall, Hall family, Jeff Herbold, Joy Hymer, Bob Kessling, Barb Korsmo, Loyacano family, Scott Nelson, Josh Nichols, Rev. Dan Paavola, Chris Patrick, Rose & Steve Penney, Alyssa Powers Rivers, Jim Russell, Sarah Rye, Salles families, Laney Savilsky, Marilyn Savilsky, Scaglione family, Richard Sena, Jim Shea, Lynn Siegfried & family, baby Ruth Sommerfeld and family, Leora Stewart, Brody Taylor, Audra Tyler Moore, Frank Tyler, Doug Trout. Sheli Voorhees, Janet Wengert, Townley Whalen, Mya, Ro & Haven Wolfe, Zehner family, Adelaide, Angel & Ben, Carolyn, Cheri & George, Shannington, Sharon & family, Darcy, Duskin, Jim, Jodi, Judy, Kim, Laura, Lucy, Max, Micki, Touranne *and those we name to You.*

**Joy & Growth:** Our commitment to give time and talents.

**Joy at the birth of** Abel James Simpson to Ashley & Tait Simpson; grandparents, Deanne & Larry Benorden.

**Joyful Welcome New Members:** Evan and James Griswold.

**Comfort in the midst of death for the family and friends of:** Jesse Jackson, John Hitchcock.

**Shepherd of Hope Pantry Friends:** Amanda & her children, Sasha & daughter, Savannah & Devon, Max, Patti Morgan & family, Charlie & Weston, Chris, Josefina, Long Ho, Betty, Tiffany, Nita & family, Amanda, Ted & Sandra, Charline, Tommy, Kristi & Trent, Tom, Paul, Robby, Retha, Mary, Sally, Pryors, Mytohia & family, Christine & family, Happy, Patricia & children, Sherry & Mike, Taissi, Denis, Daniela, Mark *and those known to God.*

**Salvation Army Friends:** Tara, Wendy, Al, Julie, Daphne, Elizabeth, Cheryl, Stephanie, Lacy, Paula, Lisa, Brandon, Robert, Eli, Danny, Gibby, James, Jason, Gary, Kenny, Adam, Christopher, Mark *and those known to God.*

**Concern & Assistance:** Those dealing with addiction while incarcerated. Mentally & physically challenged. Veterans. First Responders. Refugees and those living in fear of deportation. Persecuted Christians. The people of Nigeria, Iran, Israel, Syria, Palestine, Ukraine, Russia.

**Partnerships:** Bishop Yehiel Curry & the Evangelical Lutheran Church in America; Bishop Kevin Strickland & the Southeastern Synod; Alicia & David Brondos, Missionaries in Mexico; Shepherd of Hope Food Pantry; Seminarian Sam Sosebee; English Language Learning Classes, Quiet Music Ministry; Tyson House; Deacon Ministry; Knox Area Rescue Ministry; Via de Cristo Ministry; Salvation Army Homeless Shelters; Street Hope; Alzheimer's Support Group; Cole Center Caregivers and Parkinson Band; Mercy Ships; Lutheran Church & School in Guatemala; AL-ANON; Narcotics Anonymous.

**Peace & Protection for all armed forces, especially:** Jacob Cole, Anthony Hu, HM, Andrew McDonald, Alex Primka, Christine Russ, Sam Thompson, Chris Yonke, Mitchell Yount.

*The arrangements on the altar remind us of our penitential sacrifice  
and determination during the Lenten season.*

# EVENTS AND ANNOUNCEMENTS

## SUNDAY, MARCH 1

- 9 a.m.** Traditional Worship Service
- 10:15 a.m.** Sunday School, Coffee & Donuts
- 11:11 a.m.** Contemporary Worship Service

## MONDAY, MARCH 2

- 12 p.m.** Via de Cristo Reunion
- 3 p.m.** Shepherd of Hope Food Pantry
- 6:15 p.m.** English Language Class

## TUESDAY, MARCH 3

- 1:30 p.m.** Bible Study Class
- 6 p.m.** Evening Prayer
- 6:30 p.m.** Spirituality Book Club
- 7:30 p.m.** Narcotics Anonymous

## WEDNESDAY, MARCH 4

- 4:00 p.m.** Evangelism Team Meeting
- 5 p.m.** First Communion Instruction
- 5:30 p.m.** Handbell Choir Rehearsal
- 6 p.m.** Lent Book Discussion and Soup Supper
- 6:30 p.m.** Chancel Choir Rehearsal

## THURSDAY, MARCH 5

- 10:30 a.m.** Author's Guild of Tennessee
- 7:30 p.m.** Narcotics Anonymous

## FRIDAY, MARCH 6

- 9:30 a.m.** Cole Center Caregiver Community
- 7 p.m.** Narcotics Anonymous

## SATURDAY, MARCH 7

- 11:30** Al-Anon

## SUNDAY, MARCH 8

- 9 a.m.** Traditional Worship Service
- 10:15 a.m.** Sunday School, Coffee & Donuts
- 11:11 a.m.** Contemporary Worship Service
- 5 p.m.** Anglican Worship - Open to All

## ANNOUNCEMENTS

- **Spirituality Book Club**
  - Tuesday, March 3 at 6:30 p.m.
  - Meet at the church
- **First Communion Instruction**
  - Wednesday, March 4 at 5 p.m.
- **Lent Book Discussion and Soup Supper**
  - Wednesday, March 4 at 6 p.m.

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## DAILY LECTIONARY READINGS THIS WEEK

**Monday:** Numbers 21:4-9, Hebrews 3:1-6, Psalm 128

**Tuesday:** Isaiah 65:17-25, Romans 4:6-13, Psalm 128

**Wednesday:** Ezekiel 36:22-32, John 7:53-8:11, Psalm 128

**Thursday:** Exodus 16:1-8, Colossians 1:15-23, Psalm 95

**Friday:** Exodus 16:9-21, Ephesians 2:11-22, Psalm 95

**Saturday:** Exodus 16:27-35, John 4:1-6, Psalm 95

**Sunday:** Exodus 17:1-7, Psalm 95, Romans 5:1-11, John 4:5-42

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## FAITHFUL RESPONSE

*Offerings last week:*     **\$ 40,015**

*Offerings year to date:* **\$ 161,849**

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on our secure webpage.*

