



# Fourth Sunday of LENT



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## 9 a.m. Traditional Worship Service March 15

*As followers of Jesus, we rejoice in God's plan for a just, loving and peaceful world. We commit ourselves to making it a reality for all people everywhere. Just as all are welcome at the Lord's table during holy communion, all are welcome to this family of faith. People of all races, ages, social status, sexual orientations and gender identities are united here in our mission to love God, Love Others, Serve.*

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***If you are new,** please sign a worship card and place it in the offering plate.*

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*Adult Bible Class: In the classroom side of the Cup*

*Teen Sunday School (6<sup>th</sup> - 12<sup>th</sup> grade): In the Youth Room*

*Confirmation Class (8<sup>th</sup> - 10<sup>th</sup> grade): In the Library*

*Children's Sunday School for 5<sup>th</sup> grade and younger:*

- *Ye Littles of Faith for Kindergarten and younger in East hallway classroom next to Nursery*
- *The Mighty Kids Kingdom for 1<sup>st</sup> - 5<sup>th</sup> grades in West hallway classroom, 2 doors past youth room*

*Tuesday Bible Study (Open to All): In the classroom side of the Cup*

*Sunday School Classes are regularly held at 10:15 a.m.*

## STAY CONNECTED

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Faith Guest wi-fi password: **beblessed**

***Staying connected** through at least one of these ways allows you to know what's happening in between Sundays so you can plan ahead and be involved. If you follow us on social media, please be **sure to share our posts!***

TRADITIONAL WORSHIP SERVICE  
MARCH 15, 2026 • 9AM  
Fourth Sunday in Lent • Evangelical Lutheran Worship, Setting 10

PRELUDE *Chanson Triste* Tchaikovsky

Lynda Primka, cello

**CALL TO WORSHIP & CONFESSION FOR LENT**

Pastor: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**Congregation: Amen.**

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

P: Compassionate One,

**C: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.**

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever. Return to the Lord.

**C: Amen.**

**PROCESSIONAL HYMN** *hymnal 324 (stand)*

*In the Cross of Christ I Glory*



1 In the cross of Christ I glo - ry, tow'r - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and



o'er the wrecks of time. All the light of  
ceive, and fears an - noy, nev - er shall the  
love up - on my way, from the cross the



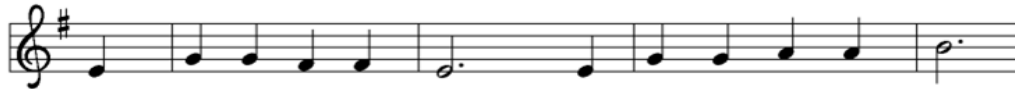
sa - cred sto - ry gath - ers round its head sub - lime.  
cross for - sake me; lo, it glows with peace and joy.  
ra - diance stream - ing adds more lus - ter to the day.

**GREETING**

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**Congregation: And also with you.**

**KYRIE** *hymnal, page 203*



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

**CALL TO WORSHIP**

Marti Poole, Assisting Minister

Assisting Mniister: It is Lent, the season of renewal and repentance.

**Congregation: Create in us clean hearts, O God.**

*(The Canticle of Praise is omitted during Lent.)*

**PRAYER OF THE DAY**

Pastor: The Lord be with you.

**Congregation: And also with you.**

Pastor: Let us pray,

**Congregation: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

**PARISH NEWS**

Pastor Bob Stelter

**FIRST READING Job 42:1-5** *pew Bible, page 478*

Mildred Fenske, lector

*Job is humbled from questioning God. He accepts his limited understanding of all things divine.*

Then Job answered the Lord: "I know that you can do all things and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me that I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you.

**PSALM 23** *pew Bible, page 491*

Lector: The Lord is my shepherd; I shall not be in want.

**Congregation: The Lord makes me lie down in green pastures and leads me beside still waters.**

L: You restore my soul, O Lord, and guide me along right pathways for your name's sake.

**C: Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**

L: You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

**C: Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.**

**SECOND READING Ephesians 5:8-14** *pew Bible, page 1069*

*Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.*

Once you were darkness, but now in the Lord you are light. Walk as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness; rather, expose them. For it is shameful even to mention what such people do secretly, but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Lector: The Word of the Lord.

**Congregation: Thanks be to God!**

**GOSPEL ACCLAMATION** *Thy Holy Wings hymnal 613, verse 1*

Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,  
and let me rest se - cure - ly through good and ill in thee.  
Oh, be my strength and por - tion, my rock and hid - ing place,  
and let my ev - 'ry mo - ment be lived with - in thy grace.

**GOSPEL John 9:1-41** *pew Bible, page 978*

*Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.*

Pastor: The Holy Gospel according to John, the 9th chapter.

**Congregation: Glory to you, O Lord!**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a Sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son and that he was born blind, but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore, his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Pastor: The Gospel of the Lord.

**Congregation: Praise to you, O Christ!**

**GOSPEL ACCLAMATION** *Thy Holy Wings* *hymnal 613.*

Oh, be my strength and por - tion, my rock and hid - ing place,  
and let my ev - 'ry mo - ment be lived with - in thy grace.

HYMN OF THE DAY *hymnal 820 (stand)*

*O Savior, Precious Savior*



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;  
 2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,  
 3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;  
 4 Oh, grant the con - sum - ma - tion of this our song a - bove,



O name of might and fa - vor, all oth - er names a - bove:  
 thy - self the rev - e - la - tion of love be - yond our thought:  
 the glo - ry that ex - cel - leth, O Son of God, is thine.  
 in end - less ad - o - ra - tion and ev - er - last - ing love;



we wor - ship thee; we bless thee; to thee a - lone we sing;  
 we wor - ship thee; we bless thee; to thee a - lone we sing;  
 We wor - ship thee; we bless thee; to thee a - lone we sing;  
 then shall we praise and bless thee where per - fect prais - es ring,



we praise thee and con - fess thee, our ho - ly Lord and King.  
 we praise thee and con - fess thee, our gra - cious Lord and King.  
 we praise thee and con - fess thee, our glo - rious Lord and King.  
 and ev - er - more con - fess thee, our Sav - ior and our King!

**APOSTLES' CREED**

Pastor: Gathered into one by the Holy Spirit, let us proclaim our faith.

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended into hell. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body, and the life everlasting. Amen.**

**THE PRAYERS** *stand or kneel*

Marti Poole, Assisting Minister

Assisting Minister: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

Assisting Minister: God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake. Hear us, O God.

**Congregation: Your mercy is great.**

A: God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

**C: Your mercy is great.**

A: God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

**C: Your mercy is great.**

A: God our healer, we call to you in our need. Uplift all who are made to feel unimportant and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day. Hear us, O God.

**C: Your mercy is great.**

*Here other intercessions may be offered.*

A: God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**C: Your mercy is great.**

A: God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

**C: Your mercy is great.**

*Individual prayer petitions are invited.*

Pastor: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Congregation: Amen.**

## **CHILDREN'S TALK**

Greg Bohlken, Ministry Associate

## **THE PEACE**

Pastor: The peace of the Lord be with you always.

**Congregation: And also with you.**

## **OFFERING FOR MISSION AND MINISTRY**

**OFFERING ANTHEM** *Blessed Be The Name*



## WORDS OF INSTITUTION FOR LENT

Pastor: O God, you have brought us this far by faith. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your Chosen Servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you  
and all people for the forgiveness of sin.  
Do this for the remembrance of me.

Pastor: For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**Congregation: Christ has died. Christ is risen. Christ will come again.**

Pastor: Send your Holy Spirit, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

**Congregation: Amen.**

## THE LORD'S PRAYER

Pastor: With one will and one voice, we pray:

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not  
into temptation, but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION FROM PASTOR STELTER

**LAMB OF GOD** *hymnal, page 208 (seated)*



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**DISTRIBUTION HYMN** *hymnal 843*

***Praise the One Who Breaks the Darkness***



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

**COMMUNION BLESSING** *stand*

Pastor: Now may the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in His grace.

**Congregation: Amen.**

*(The Post-Communion Canticle is omitted during Lent.)*

**POST-COMMUNION PRAYER**

Assisting Minister: Compassionate God,

**Congregation: you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

**PRAYER FOR SENDING OF OUR DEACON**

Pam Brown, March 15 - 28, 2026

**Congregation: Compassionate God, bless our deacons who go forth to share your word and sacrament with those who are sick and homebound. May this ministry be a sign of our love that through the sharing of the body and blood of Christ, all may know your grace and healing. Amen.**

**BENEDICTION**

Pastor: As this new week begins, we pause to breathe, to listen and to remember that love is practiced one day at a time. A blessing for you: May the God of mercy and courage steady you when the road feels uncertain; open your eyes to the needs around you; open your hands to serve with care; and open your hearts to remain soft in a hard and weary world. †

**Congregation: Amen.**

**SENDING HYMN** *hymnal 325*

*I Want Jesus To Walk With Me*

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me;  
 3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me;  
 when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me.

**SENDING**

Assisting Minister: During Lent, we commit to love God, love others, serve.

**All: Inspire us, Holy Spirit.**

A: Go in peace, serve the Lord.

**C: Thanks be to God.**

**POSTLUDE** *If My People's Hearts Are Humbled* Anna Laura Page

## WORSHIP LEADERS TODAY

<b>ALTAR GUILD</b>	Mary Bales
<b>GREETER</b>	Steve Dean
<b>USHERS</b>	Craig Runger, Ritchie Case
<b>ASSISTING MINISTER</b>	Marti Poole
<b>LECTOR</b>	Mildred Fenske
<b>COMMUNION MINISTERS</b>	Laura Beardsley, Virginia McKinney George Herbold, Larry Koran
<b>PROJECTION &amp; LIGHTS</b>	Debbie Ragucci

*The arrangements on the altar remind us of our penitential sacrifice  
and determination during the Lenten season.*

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## PRAYERS

*(Prayers are refreshed at the beginning of each month)*

**Members:** Terry Biesboer, Gene Bird, Dave Birkholz, Jan Bishop, Mary Blackburn, Nathan Blackburn, Rob & Rhonda, Blackburn, Roger Brown, Jaigne Christman, Nancy & Leon Cole, Katie Condon, Michael Condon, Ian Cooper, Myles Cooper, Debbie Courtney, Nancy Dean, Nancy Dickinson, Irene Dorfinger, Patsy Elmore, John Elmore, Karoline Frasch, Pat Gary, Doug Goins, Mary Beth & Alex Green, Jonas Greenman, Chip Hester, Deb & Doug Houck, Tom Jayne, Paul Jurkoic, Lin & Mike McKinley, Diane Lee, Debbie Palatinus, Scarlett Parrott, Harold Peters, Joe Poole, Dr. Ted Primka, Sandra Prior, the Roberts family, the Saylor families, Pamela Spaar, Bill Steele, Rich Wellner, Jean Witte, John Woods, Matt Wright.

**Friends & Families:** App family, Dave Berry, Bill Birkholz, Jim Birkholz, Sheila Birkholz, Michael Carfi, Steve Case, Hilda Chapel, Chris Clark, Meg Corrigan, Victoria Cox, Nancy Crain, Michael Damico, Dennis Family, Van Dudley, Brandy & Brian Duke, Kevin Duskin, Dan Edmunds, Favre family, Alanna & Arnie Fenske, Kathi Fenske-Hong, Allison Galloway Kraft, Phylis Garrison, Cindy Gioe, Wil Glafenhein & family, Angél Gobel, Matthew Green, Gutelius family, Blanche Hall, Hall family, Lynne Heffner, Nadine Heislbez, Jeff Herbold, Joy Hymer, Don Karlstad, Bob Kessling, AJ Kitchen, Barb Korsmo, Loyacano family, Dorothy McMahan, Scott Nelson, Josh Nichols, Rev. Dan Pavaloa, Chris Patrick, Rose & Steve Penney, Julie Reed, Alyssa Powers Rivers, Jim Russell, Sarah Rye, Salles families, Laney Savilsky, Marilyn Savilsky, Scaglione family, Richard Sena, Jim Shea, Debbie Shinholt, Lynn Siegfried & family, baby Ruth Sommerfeld and family, Leora Stewart, Brody Taylor, Audra Tyler Moore, Frank Tyler, Doug Trout, Sheli Voorhees, Micki Weith, Janet Wengert, Townley Whalen, Mya, Ro & Haven Wolfe, Zehner family, Nan Ziegler, Adelaide, Alex Kate & her mother, Angel & Ben, Carolyn, Cheri & George, Dallas, Darcy, Jim, Jodi, Judy, Karen, Kim, Laura, Lucy, Max, Micki, RC, Sandra, Shannington, Sharon & family, Touranne *and those we name to You.*

**Joy & Growth:** Our commitment to give time and talents.

**Joy at the birth of** Naziah to Genesis Figeroa, uncle Gabe Figeroa; Abel James Simpson to Ashley & Tait Simpson; grandparents, Deanne & Larry Benorden.

**Comfort in the midst of death for the family and friends of:** James Stephens.

**Shepherd of Hope Pantry Friends:** Amanda & her children, Sasha & daughter, Savannah & Devon, Max, Patti Morgan & family, Charlie & Weston, Chris, Josefina, Long Ho, Betty, Tiffany, Nita & family, Amanda & me, Ted & Sandra, Charline, Tommy, Kristi & Trent, Tom, Paul, Robby, Retha, Mary, Sally, Pryors, Mytohia & family, Christine & family, Happy, Patricia & children, Sherry & Mike, Taissi, Denis, Daniela, Mark *and those known to God.*

**Salvation Army Friends:** Paula, Sandra, Lacy & family, Stephanie & family, Christie & her daughter, Hunter, Jonathan, Diamond & her father Daryn, her daughter Royalty, Darren, Jason, Eli & Brianna, his pregnant wife, Doug, Richard, Chris & Mary Jo and his son Sean, Gary, Alfredo, Mark, Kent & Tammy *and those known to God.*

**Concern & Assistance:** Those dealing with addiction while incarcerated. Mentally & physically challenged. Veterans. First Responders. Refugees and those living in fear of deportation. Persecuted Christians. The people of Nigeria, Iran, Israel, Syria, Palestine, Ukraine, Russia.

**Partnerships:** Bishop Yehiel Curry & the Evangelical Lutheran Church in America; Bishop Kevin Strickland & the Southeastern Synod; Alicia & David Brondos, Missionaries in Mexico; Seminarian Sam Sosebee; Shepherd of Hope Food Pantry; English Language Learning Classes, Quiet Music Ministry; Tyson House; Deacon Ministry; Knox Area Rescue Ministry; Via de Cristo Ministry; Salvation Army Homeless Shelters; Street Hope; Alzheimer's Support Group; Cole Center Caregivers and Parkinson Band; Mercy Ships; Lutheran Church & School in Guatemala; AL-ANON; Narcotics Anonymous.

**Peace & Protection for all armed forces, especially:** Jacob Cole, Anthony Hu, HM, Andrew McDonald, Alex Primka, Christine Russ, Sam Thompson, Chris Yonke, Mitchell Yount.

*The arrangements on the altar remind us of our penitential sacrifice  
and determination during the Lenten season.*

# EVENTS AND ANNOUNCEMENTS

## SUNDAY, MARCH 15

- 9 a.m. Traditional Worship Service
- 10:15 a.m. Sunday School, Coffee & Donuts
- 10:15 a.m. English Language Class for Advanced Learners
- 11:11 a.m. Contemporary Worship Service

## MONDAY, MARCH 16

- 12 p.m. Via de Cristo Reunion
- 3 p.m. Shepherd of Hope Food Pantry
- 6:15 p.m. English Language Class
- 6:30 p.m. Property Team Meeting

## TUESDAY, MARCH 17

- 1:30 p.m. Bible Study Class
- 6 p.m. Evening Prayer
- 7:30 p.m. Narcotics Anonymous

## WEDNESDAY, MARCH 18

- 10 a.m. WELCA Women's Group
- 12 p.m. Service of Healing
- 5:30 p.m. Handbell Choir Rehearsal
- 6 p.m. Lent Book Discussion and Soup Supper
- 6:30 p.m. Chancel Choir Rehearsal

## THURSDAY, MARCH 19

- 9:30 a.m. Handy Faithfuls
- 6 p.m. Council Executive Council
- 6:30 p.m. Church Council Meeting
- 7:30 p.m. Narcotics Anonymous

## FRIDAY, MARCH 20

- 9:30 a.m. Cole Center Caregiver Community
- 7 p.m. Narcotics Anonymous

## SATURDAY, MARCH 21

- 11 a.m. Al-Anon

## SUNDAY, MARCH 22

- 9 a.m. Traditional Worship Service
- 10 a.m. Inquirers Class
- 10:15 a.m. Sunday School, Coffee & Donuts
- 11:11 a.m. Contemporary Worship Service
- 2 p.m. Choir Open House

## ANNOUNCEMENTS

- **Lent Book Discussion and Soup Supper**
  - Wednesday, March 18 at 6 p.m.
- **Choir Open House**
  - March 22 at 2 p.m.
- **Spring Flower Arrangements**
  - Designate a flower arrangement with a note for a loved one or special intention. Suggested donation is \$15 for memorials and honorariums.

## DAILY LECTIONARY READINGS THIS WEEK

**Monday:** Isaiah 59:9-19, Acts 9:1-20, Psalm 146

**Tuesday:** Isaiah 42:14-21, Colossians 1:9-14, Psalm 146

**Wednesday:** Isaiah 60:17-22, Matthew 9:27-34.

Psalm 146

**Thursday:** Ezekiel 1:1-3, 2:8-3:3, Revelation 10:1-11  
,Psalm 130

**Friday:** Ezekiel 33:10-16, Revelation 11:15-19, Psalm 130

**Saturday:** Ezekiel 36:8-15, Luke 24:44-53, Psalm 130

**Sunday:** Ezekiel 37:1-14, Psalm 130, Romans 8:6-11,  
John 11:1-45

## FAITHFUL RESPONSE

Offerings last week: \$ 45,490

Offerings year to date: \$ 241,277

Scan the QR code to donate  
on our secure webpage.

