



Third Sunday of LENT



9 a.m. Traditional Worship Service March 8

As followers of Jesus, we rejoice in God's plan for a just, loving and peaceful world. We commit ourselves to making it a reality for all people everywhere. Just as all are welcome at the Lord's table during holy communion, all are welcome to this family of faith. People of all races, ages, social status, sexual orientations and gender identities are united here in our mission to love God, Love Others, Serve.

***If you are new,** please sign a worship card and place it in the offering plate.*

Adult Bible Class: In the classroom side of the Cup

Teen Sunday School (6th - 12th grade): In the Youth Room

Confirmation Class (8th - 10th grade): In the Library

Children's Sunday School for 5th grade and younger:

- *Ye Littles of Faith for Kindergarten and younger in East hallway classroom next to Nursery*
- *The Mighty Kids Kingdom for 1st - 5th grades in West hallway classroom, 2 doors past youth room*

Tuesday Bible Study (Open to All): In the classroom side of the Cup

Sunday School Classes are regularly held at 10:15 a.m.

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Faith Guest wi-fi password: **beblessed**

Staying connected** through at least one of these ways allows you to know what's happening in between Sundays so you can plan ahead and be involved. If you follow us on social media, please be **sure to share our posts!

TRADITIONAL WORSHIP SERVICE

MARCH 8, 2026 • 9AM

Third Sunday in Lent • Evangelical Lutheran Worship, Setting 10

As we journey to the resurrection feast, Christ comes among us in word, and meal—offering us the life-giving water of God's mercy and forgiveness.

PRELUDE *Three Trios on "Forest Green"* David Lasky

CALL TO WORSHIP & CONFESSION FOR LENT

Pastor: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Congregation: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

P: Compassionate One,

C: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever. Return to the Lord.

C: Amen.

PROCESSIONAL HYMN *hymnal 323 (stand)*

God Loved the World



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues



him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.

GREETING

Pastor: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

KYRIE *hymnal, page 203*



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

CALL TO WORSHIP

Assistant: It is Lent, the season of renewal and repentance.

Congregation: Create in us clean hearts, O God.

(The Canticle of Praise is omitted during Lent.)

PRAYER OF THE DAY

Pastor: The Lord be with you.

Congregation: And also with you.

Pastor: Let us pray,

Congregation: Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PARISH NEWS

Pastor Bob Stelter

FIRST READING Exodus 7:1-7 *pew Bible, page 52*

John Woods, lector

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the Lord among us or not?"—received a very positive answer.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So, Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

PSALM 95 *pew Bible, page 539*

Lector: Come, let us sing to the Lord;

Congregation: O let us shout for joy to the rock of our salvation.

A: Let us come before God's presence with thanksgiving and raise a loud shout to the Lord with psalms.

C: For you, Lord, are a great God, and a great ruler above all gods.

A: In your hand are the caverns of the earth; the heights of the hills are also yours.

C: The sea is yours, for you made it, and your hands have molded the dry land.

A: Come, let us worship and bow down, let us kneel before the Lord our maker.

C: For the Lord is our God, and we are the people of God's pasture and the sheep of God's hand. Oh, that today you would hear God's voice!

A: "Harden not your hearts, as at Meribah, as on that day at Massah in the desert.

C: There your ancestors tested me, they put me to the test, though they had seen my works.

A: Forty years I loathed that generation, saying, 'The heart of this people goes astray; they do not know my ways.'

C: Indeed I swore in my anger, "They shall never come to my rest."

SECOND READING Romans 5:1-11 *pew Bible, page 1029*

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector: The Word of the Lord.

Congregation: Thanks be to God!

GOSPEL ACCLAMATION *Thy Holy Wings* hymnal 613, verse 1

Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
and let me rest se - cure - ly through good and ill in thee.
Oh, be my strength and por - tion, my rock and hid - ing place,
and let my ev - 'ry mo - ment be lived with - in thy grace.

GOSPEL Matthew 16:24-26 *pew Bible, page 896*

Jesus instructs his disciples concerning self-denial. Our ambition is to be weighed against the cross.

Pastor: The Holy Gospel according to Matthew, the 16h chapter.

Congregation: Glory to you, O Lord!

Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

Pastor: The Gospel of the Lord.

Congregation: Praise to you, O Christ!

GOSPEL ACCLAMATION *Thy Holy Wings* hymnal 613.

Oh, be my strength and por - tion, my rock and hid - ing place,
and let my ev - 'ry mo - ment be lived with - in thy grace.

SERMON: Lent Sermon Series on Evil

Pastor Bob Stelter

Today: *"The Issue of Natural Evil (Why Does God Let Disease Kill Kids?)"*

HYMN OF THE DAY *hymnal 742 (stand)*

What a Friend We Have in Jesus



1 What a friend we have in Je - sus, all our sins and griefs to bear!
2 Have we tri - als and temp-ta - tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y - lad - en, cum-bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour - aged— take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need-less pain we bear—
Can we find a friend so faith - ful who will all our sor - rows share?
Do your friends de-spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

APOSTLES' CREED

Pastor: Gathered into one by the Holy Spirit, let us proclaim our faith.

All: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS *stand or kneel*

Mary Beth Hallahan, Assisting Minister

Assisting Minister: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

Assisting Minister: O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God.

Congregation: Your mercy is great.

A: When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God.

C: Your mercy is great.

A: When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need. Hear us, O God.

C: Your mercy is great.

A: When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God.

C: Your mercy is great.

Here other intercessions may be offered.

A: O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God.

C: Your mercy is great.

Individual prayer petitions are invited.

Pastor: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Congregation: Amen.

CHILDREN'S TALK

Greg Bohlken, Ministry Associate

THE PEACE

Pastor: The peace of the Lord be with you always.

Congregation: And also with you.

OFFERING FOR MISSION AND MINISTRY

OFFERING ANTHEM *Lift High The Cross* arr. Busarow

OFFERTORY *Let the Vineyards Be Fruitful* hymnal 184



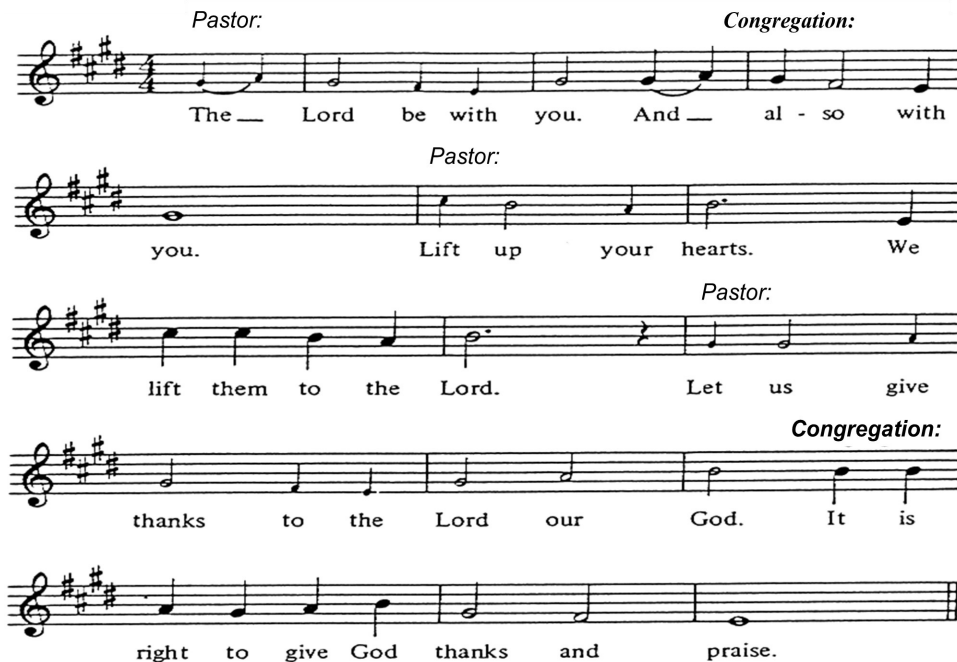
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER

Assistant: God our provider,

Congregation: you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING *Now the Feast & Celebration*



Pastor: The Lord be with you. *Congregation:* And also with
you. *Pastor:* Lift up your hearts. We
lift them to the Lord. *Pastor:* Let us give
thanks to the Lord our God. *Congregation:* It is
right to give God thanks and praise.

(The Sanctus is omitted during Lent.)

WORDS OF INSTITUTION FOR LENT

Pastor: O God, you have brought us this far by faith. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your Chosen Servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you
and all people for the forgiveness of sin.
Do this for the remembrance of me.

Pastor: For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Congregation: Christ has died. Christ is risen. Christ will come again.

Pastor: Send your Holy Spirit, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

Congregation: Amen.

THE LORD'S PRAYER

Pastor: With one will and one voice, we pray:

**All: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not
into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**

INVITATION TO COMMUNION FROM PASTOR STELTER

LAMB OF GOD *hymnal, page 208 (seated)*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION HYMN *hymnal 824*

This Is My Father's World



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for-get that,



na-ture sings, and round me rings the mu-sic of the spheres.
morn-ing light, the lil-ly white, de-clare their mak-er's praise.
though the wrong seems oft so strong, God is the rul-er yet.



This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won-ders wrought.
rus-tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav-en ring; God reigns, let earth be glad!

COMMUNION BLESSING *stand*

Pastor: Now may the body and blood of our Lord and Savior, Jesus Christ, strengthen you and keep you in His grace.

Congregation: Amen.

(The Post-Communion Canticle is omitted during Lent.)

POST-COMMUNION PRAYER

Assistant: Compassionate God,

Congregation: you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.

PRAYER FOR SENDING OF OUR DEACON

Donna Deichert, March 8 - 14, 2026

Congregation: Compassionate God, bless our deacons who go forth to share your word and sacrament with those who are sick and homebound. May this ministry be a sign of our love that through the sharing of the body and blood of Christ, all may know your grace and healing. Amen.

BENEDICTION

Pastor: As this new week begins, we pause to breathe, to listen and to remember that love is practiced one day at a time. A blessing for you: May the God of mercy and courage steady you when the road feels uncertain; open your eyes to the needs around you; open your hands to serve with care; and open your hearts to remain soft in a hard and weary world. †

Congregation: Amen.

SENDING HYMN *hymnal 327*

Through the Night of Doubt and Sorrow

1 Through the night of doubt and sor - row on - ward goes the
2 One the light of God's own pres - ence on his ran - somed
3 One the strain that lips of thou - sands lift as from the

pil - grim band, sing - ing songs of ex - pec - ta - tion,
peo - ple shed, chas - ing far the gloom and ter - ror,
heart of one; one the con - flict, one the per - il,

march - ing to the prom - ised land.
bright - 'ning all the path we tread.
one the march in God be - gun.

Clear be - fore us through the dark - ness gleams and burns the
One the ob - ject of our jour - ney, one the faith which
One the glad - ness of re - joic - ing on the far e -

guid - ing light; pil - grim clasps the hand of pil - grim
nev - er tires, one the ear - nest look - ing for - ward,
ter - nal shore, where the one al - might - y Fa - ther

step - ping fear - less through the night.
one the hope our God in - spires.
reigns in love for - ev - er - more.

SENDING

Assistant: During Lent, we commit to love God, love others, serve.

All: Inspire us, Holy Spirit.

A: Go in peace, serve the Lord.

C: Thanks be to God.

POSTLUDE *How Sweet The Name of Jesus Sounds* arr. John Kraus

WORSHIP LEADERS TODAY

| | |
|--------------------------------|---|
| ALTAR GUILD | Mary Bales |
| GREETER | Gloria Fife |
| USHERS | Gary Mount, Rob Blackburn |
| ASSISTANT | Mary Beth Hallahan |
| LECTOR | John Woods |
| COMMUNION MINISTERS | David Mabry, Marj West, Allison Pressley, Danny Pressley |
| PROJECTION & LIGHTS | Larry Koran |

*The arrangements on the altar remind us of our penitential sacrifice
and determination during the Lenten season.*

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PRAYERS

(Prayers are refreshed at the beginning of each month)

Members: Terry Biesboer, Gene Bird, Dave Birkholz, Jan Bishop, Mary Blackburn, Nathan Blackburn, Rob Blackburn, Roger Brown, Jaigne Christman, Nancy & Leon Cole, Katie Condon, Michael Condon, Ian Cooper, Myles Cooper, Debbie Courtney, Nancy Dean, Nancy Dickinson, Irene Dorfinger, Patsy Elmore, John Elmore, Karoline Frasch, Pat Gary, Doug Goins, Mary Beth & Alex Green, Jonas Greenman, Chip Hester, Deb & Doug Houck, Tom Jayne, Paul Jurkoic, Lin & Mike McKinley, Diane Lee, Debbie Palatinus, Scarlett Parrott, Harold Peters, Joe Poole, Dr. Ted Primka, Sandra Prior, the Roberts family, the Saylor families, Linda Shoemaker, Pamela Spaar, Bill Steele, Rich Wellner, Jean Witte, John Woods, Matt Wright.

Friends & Families: App family, Dave Berry, Bill Birkholz, Jim Birkholz, Sheila Birkholz, Michael Carfi, Steve Case, Hilda Chapel, Chris Clark, Meg Corrigan, Nancy Crain, Michael Damico, Dennis Family, Van Dudley, Brandy & Brian Duke, Dan Edmunds, Favre family, Alanna & Arnie Fenske, Kathi Fenske-Hong, Allison Galloway Kraft, Phylis Garrison, Cindy Gioe, Wil Glafenhein & family, Angél Gobel, Matthew Green, Gutelius family, Blanche Hall, Hall family, Jeff Herbold, Joy Hymer, Don Karlstad, Bob Kessling, Barb Korsmo, Loyacano family, Dorothy McMahan, Scott Nelson, Josh Nichols, Rev. Dan Pavaloa, Chris Patrick, Rose & Steve Penney, Julie Reed, Alyssa Powers Rivers, Jim Russell, Sarah Rye, Salles families, Laney Savilsky, Marilyn Savilsky, Scaglione family, Richard Sena, Jim Shea, Lynn Siegfried & family, baby Ruth Sommerfeld and family, Leora Stewart, Brody Taylor, Audra Tyler Moore, Frank Tyler, Doug Trout. Sheli Voorhees, Janet Wengert, Townley Whalen, Mya, Ro & Haven Wolfe, Zehner family, Adelaide, Alex Kate & her mother, Angel & Ben, Carolyn, Cheri & George, Shannington, Sharon & family, Darcy, Duskin, Jim, Jodi, Judy, Karen, Kim, Laura, Lucy, Max, Micki, Touranne *and those we name to You.*

Joy & Growth: Our commitment to give time and talents.

Joy at the birth of Naziah to Genesis Figeroa, uncle Gabe Figeroa; Abel James Simpson to Ashley & Tait Simpson; grandparents, Deanne & Larry Benorden.

Comfort in the midst of death for the family and friends of: James Stephens.

Shepherd of Hope Pantry Friends: Amanda & her children, Sasha & daughter, Savannah & Devon, Max, Patti Morgan & family, Charlie & Weston, Chris, Josefina, Long Ho, Betty, Tiffany, Nita & family, Amanda & me, Ted & Sandra, Charline, Tommy, Kristi & Trent, Tom, Paul, Robby, Retha, Mary, Sally, Pryors, Mytohia & family, Christine & family, Happy, Patricia & children, Sherry & Mike, Taissi, Denis, Daniela, Mark *and those known to God.*

Salvation Army Friends: Paula, Sandra, Lacy & family, Stephanie & family, Christie & her daughter, Hunter, Jonathan, Diamond & her father Daryn, her daughter Royalty, Darren, Jason, Eli & Brianna, his pregnant wife, Doug, Richard, Chris & Mary Jo and his son Sean, Gary, Alfredo, Mark, Kent & Tammy *and those known to God.*

Concern & Assistance: Those dealing with addiction while incarcerated. Mentally & physically challenged. Veterans. First Responders. Refugees and those living in fear of deportation. Persecuted Christians. he people of Nigeria, Iran, Israel, Syria, Palestine, Ukraine, Russia.

Partnerships: Bishop Yehiel Curry & the Evangelical Lutheran Church in America; Bishop Kevin Strickland & the Southeastern Synod; Alicia & David Brondos, Missionaries in Mexico; Seminarian Sam Sosebee; Shepherd of Hope Food Pantry; English Language Learning Classes, Quiet Music Ministry; Tyson House; Deacon Ministry; Knox Area Rescue Ministry; Via de Cristo Ministry; Salvation Army Homeless Shelters; Street Hope; Alzheimer's Support Group; Cole Center Caregivers and Parkinson Band; Mercy Ships; Lutheran Church & School in Guatemala; AL-ANON; Narcotics Anonymous.

Peace & Protection for all armed forces, especially: Jacob Cole, Anthony Hu, HM, Andrew McDonald, Alex Primka, Christine Russ, Sam Thompson, Chris Yonke, Mitchell Yount.

*The arrangements on the altar remind us of our penitential sacrifice
and determination during the Lenten season.*

EVENTS AND ANNOUNCEMENTS

SUNDAY, MARCH 8

- 9 a.m.** Traditional Worship Service
- 10:15 a.m.** Sunday School, Coffee & Donuts
- 10:15 a.m.** Bonnie Legako Interment
- 11:11 a.m.** Contemporary Worship Service
- 5 p.m.** Anglican Worship - Open to All

MONDAY, MARCH 9

- 9 a.m.** PEO Chapter S
- 12 p.m.** Via de Cristo Reunion
- 6:15 p.m.** English Language Class

TUESDAY, MARCH 10

- 1:30 p.m.** Bible Study Class
- 6 p.m.** Evening Prayer
- 7:30 p.m.** Narcotics Anonymous

WEDNESDAY, MARCH 11

- 9:30 a.m.** PEO Chapter AH Meeting
- 10:30 a.m.** Pantry Leadership Meeting
- 3:30 p.m.** Northshore Moms Pantry
- 4:15 p.m.** Staff Meeting
- 5:30 p.m.** Handbell Choir Rehearsal
- 6 p.m.** Lent Book Discussion and Soup Supper
- 6:30 p.m.** Chancel Choir Rehearsal

THURSDAY, MARCH 12

- 7:30 p.m.** Narcotics Anonymous

FRIDAY, MARCH 13

- 7 p.m.** Narcotics Anonymous

SATURDAY, MARCH 14

- 10:00 a.m.** Families with Littles Play Date
- 10:30 a.m.** Serve Lunch at KARM
- 11 a.m.** Al-Anon

SUNDAY, MARCH 15

- 9 a.m.** Traditional Worship Service
- 10:15 a.m.** Sunday School, Coffee & Donuts
- 11:11 a.m.** Contemporary Worship Service
- 2 p.m.** Choir Open House

ANNOUNCEMENTS

- **Lent Book Discussion and Soup Supper**
 - Wednesday, March 11 at 6 p.m.
- **Serve Lunch at KARM**
 - Saturday, March 14 at 10:30 a.m.
- **Choir Open House**
 - Sunday, March 15 at 2 p.m.
- **Salvation Army Stuffed Animals**
 - We are accepting new or lightly used stuffed animals for the children staying at the shelter.

DAILY LECTIONARY READINGS THIS WEEK

Monday: Genesis 24:1-17, 2 John 1-13, Psalm 81

Tuesday: Genesis 29:1-4, 1 Corinthians 10:1-4, Psalm 81

Wednesday: Jeremiah 2:4-13, John 7:14-31, 37-39, Psalm 81

Thursday: 1 Samuel 15:10-21, Ephesians 4:25-32, Psalm 23

Friday: 1 Samuel 15:22-31, Ephesians 5:1-9, Psalm 23

Saturday: 1 Samuel 15:32-34, John 1:1-9, Psalm 23

Sunday: 1 Samuel 16:1-13, Psalm 23, Ephesians 5:8-14, John 9:1-41

FAITHFUL RESPONSE

Offerings last week: **\$ 33,898**

Offerings year to date: **\$ 195,747**

Scan the QR code to donate on our secure webpage.

